

# 20<sup>TH</sup> ANNUAL CSTEP STATEWIDE STUDENT CONFERENCE

APRIL 13-15, 2012 AT THE SAGAMORE ON LAKE GEORGE  
BOLTON LANDING, NEW YORK

## Call for Workshop Proposals



### **“JOURNEYS BEYOND EXCELLENCE”**

Hosted by the New York State Education Department and  
Syracuse University

#### **CONFERENCE OVERVIEW**

The Collegiate Science & Technology Entry Program (CSTEP) is a statewide program designed to foster students' academic success in preparing for the **licensed professions or careers in Science, Technology, Engineering, and Mathematics (STEM)**. Since 1992, a conference has gathered our brightest students to showcase research experiences through oral and poster presentations, while offering academic, professional and personal development workshops. Approximately 600 students and staff will attend the conference from over 50 universities and colleges across the state of New York. **CSTEP is a past recipient of the Presidential Award for Excellence in Science, Mathematics, and Engineering Mentorship (PAESMEM)**; and we invite presenters to submit proposals to share information with students participating in this award winning program.

#### **PROPOSAL GUIDELINES**

Workshop proposal should be relevant to the theme and student population.

#### **Suggested topics include, but are not limited to:**

- Success Strategies for STEM Students
- Success Strategies for Students pursuing the licensed professions
- Career Panel Discussions (STEM & the licensed professions)
- Applying for Fellowships/Scholarships
- Achieving Balance for Academic Success
- Leadership Development
- Preparing for Graduate/Professional School
- Securing Internships
- The Importance of Conducting Research
- Study Skills, Learning Styles
- Time Management, Stress Management
- Money Management
- Goal Setting and Achievement
- CSTEP Alumni Panel

**\*Selected presenters will receive accommodations for one night, an honorarium and meals\***

*\*NOTE: This does not apply to CSTEP program administrators.*

**Submission Deadline: Wednesday, February 08, 2012**  
**With Notification by Wednesday, February 29, 2012**

Please copy paste the link below into your browser to submit your abstract (not exceeding 200 words), proposal form, and a brief bio online at:

[bit.ly/CSTEPWorkshopProposal2012](http://bit.ly/CSTEPWorkshopProposal2012)

Please address questions to: Shanna Crump-Owens, Workshop Committee Chair

Phone: (716) 645-2234; Email: [Sicrump@buffalo.edu](mailto:Sicrump@buffalo.edu) Email Subject: CSTEP CONFERENCE WORKSHOP PROPOSAL

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## Workshop Proposal Form

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*Primary Presenter(s) Name(s):		
Permanent Home Address: <i>(Primary Presenter Only)</i>		
City:	State:	Zip Code:
Work Telephone Number:	Home/Cell Telephone Number:	Fax Number:
Business or College Affiliation:	City/State:	E-mail Address:

Workshop Title:	
Will students be given printed resources?	Please circle:    YES            NO If Yes, please specify:

Indicate Target Student Population workshop is tailored for *(Please check all that apply)*:

- |                                       |   |  |
|---------------------------------------|---|--|
| <input type="checkbox"/> Pre-Medical  | <input type="checkbox"/> Engineering            | <input type="checkbox"/> Technology                |
| <input type="checkbox"/> Pre-Law      | <input type="checkbox"/> Social Sciences        | <input type="checkbox"/> Physical/Natural Sciences |
| <input type="checkbox"/> All Students | <input type="checkbox"/> Other (please specify) |  |

Audio/Visual Needs *(Please check all that apply)*:

- |  |                                     |  |
|--|-------------------------------------|--|
| <input type="checkbox"/> LCD Projector                 | <input type="checkbox"/> Microphone | <input type="checkbox"/> Materials Table |
| <input type="checkbox"/> Other: (please specify) _____ |                                     |  |

Please note that we **do not** provide laptops. Workshop presenters are responsible to bring their own laptop.

**Please copy-paste the link below into your browser to submit your abstract and Oral Presentation registration information:**

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